

NORTHAMPTON BOROUGH COUNCIL

PLANNING COMMITTEE

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT
THE JEFFREY ROOM, ST. GILES SQUARE, NORTHAMPTON, NN1
1DE. ON TUESDAY, 21 JUNE 2011 AT 6:00 PM.

**D. KENNEDY
CHIEF EXECUTIVE**

AGENDA

- 1 APOLOGIES
- 2 MINUTES
- 3 DEPUTATIONS / PUBLIC ADDRESSES
- 4 DECLARATIONS OF INTEREST
- 5 MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- 6 LIST OF CURRENT APPEALS AND INQUIRIES G. JONES
X 8999
Report of Head of Planning (copy herewith)
- 7 OTHER REPORTS
None.
- 8 NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS
None.
- 9 NORTHAMPTON BOROUGH COUNCIL APPLICATIONS
None.
- 10 ITEMS FOR DETERMINATION
An Addendum of further information considered by the Committee is attached.
 - (A) N/2011/0195- TWO STOREY AND SINGLE STOREY FRONT EXTENSIONS AND SINGLE STOREY REAR EXTENSION AT 50 ABINGTON PARK CRESCENT A.
HOLDEN
X 8466
Report of Head of Planning
(copy herewith)
Ward: Park
 - (B) N/2011/0295- PROPOSED NEW ALDI FOOD STORE (USE CLASS A1) WITH ASSOCIATED CAR PARKING AND LANDSCAPING, (REVISED SCHEME OF 09/0096/FULWNN) AT 582-592 WELLINGBOROUGH ROAD B.
CLARKE
X 8916
Report of Head of Planning
(copy herewith)
Ward: Park

- (C) N/2011/0360- CHANGE OF USE FROM LETTING AGENCY (USE CLASS A2) TO SHOP/RESTAURANT AND TAKEAWAY (USE CLASS A1/A3/A5) AT 199-199B KETTERING ROAD

A.
HOLDEN
X 8466

Report of Head of Planning
(copy herewith)

Ward: Castle

- (D) N/2011/0408- SINGLE STOREY REAR EXTENSION AT 3 HEReward ROAD

A. WEIR
X7574

Report of Head of Planning
(copy herewith)

Ward: Delapre and Briar Hill

11 ENFORCEMENT MATTERS

None.

12 APPLICATIONS FOR CONSULTATION

- (E) N/2007/1583- MIXED USE DEVELOPMENT OF APPROXIMATELY 1050 DWELLINGS, APPROXIMATELY 1.6HA OF B1 AND B2 EMPLOYMENT USE A RESIDENTIAL CARE HOME ACCOMMODATING 70 BEDS, LOCAL FACILITIES INCLUDING A PRIMARY SCHOOL, A PARK AND RIDE FACILITY OF 5000 SPACES, PUBLIC OPEN SPACE, AND ASSOCIATED COMMUNITY INFRASTRUCTURE MAIN ACCESS TO BE VIA A5199 WELFORD ROAD AND OFF BRAMPTON LANE

S. TINDLE
X 8548

Report of Head of Planning
(copy herewith)

13 EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE REMAINDER OF THE MEETING ON THE GROUNDS THAT THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS LISTED AGAINST SUCH ITEMS OF BUSINESS BY REFERENCE TO THE APPROPRIATE PARAGRAPH OF SCHEDULE 12A TO SUCH ACT.”

SUPPLEMENTARY AGENDA

**Exempted Under Schedule
12A of L.Govt Act 1972
Para No:-**

<TRAILER_SECTION>
A6452